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| **F:\icargreen.jpg** | **केन्‍द्रीय मात्‍स्‍यकी प्रौद्योगिकी संस्‍थान****CENTRAL INSTITUTE OF FISHERIES TECHNOLOGY** **भारतीय कृषि अनुसंधान परिषद** **(Indian Council of Agricultural Research)****सिफट जंक्‍शन, मत्‍स्‍यपुरी पी.ओ., कोच्चिन-682 029****CIFT Junction, Matsyapuri P.O., Cochin – 682 029*****(ISO/IEC 17025:2017 Accredited & ISO 9001:2015 Certified*)** | **F:\CIFTLOGO.JPG** |

F.No. 30-30/2025-Cdn.  Date: 19.03.2025

**WALK-IN-INTERVIEW- NO.10**

 **Date of Interview: 04.04.2025**

**Venue: CIFT, Cochin Time: 10:00 A.M.**

Eligible candidates are invited to attend a walk-in-Interview with all relevant documents for the temporary post of **Project Associate (01 No.)** (on contractual basis) to work under the following projects at ICAR-CIFT, Cochin. The duration of the contract is for **01 (one) year.**

1. **Project Associate : 1 Post (Code: PA-XIII)**

|  |  |  |
| --- | --- | --- |
| Project Title | : | Developing a Policy Framework for Digital Transformation in Retail Fish Marketing |
| Emoluments  | : | Rs.25,000/- per month (Consolidated) |
| Essential Qualification  | : | First class Masters degree in Fisheries Extension/ Fisheries Economics/ Agriculture Extension/ Agricultural Economics/ Computer applications/ Business Management/ Business Administration/ Entrepreneurship/ Commerce/ Sociology/ Economics/ Rural Development/ Computer Science/ IT |
| Desirable Qualification | : | Research/ Policy papers in relevant subject.Familiarity with development of digital marketing tools, apps, websites.Prior experience in field surveys or market research.Working knowledge of data collection and analysis tools (Kobo, Survey Monkey, Excel, SPSS).Ability and Willingness to interact with fish vendors & retailers comfortably in local language (Malayalam).Good report writing & documentation skills |

**Terms & Conditions:**

1. Registration will begin at 9.00 a.m. and will close at 10.00 a.m.
2. Candidates should be above 21 years and maximum of 45 years as on date of interview. Age relaxation of 3 years for OBC candidates and 5 years for SC/ST candidates is permissible.
3. Candidate should possess 1st class or 60% marks or equivalent overall GPA
4. Candidates are required to submit detailed bio-data (in the enclosed format) affixing a recent passport size photograph alongwith attested copies of all the Certificates in support of their claims regarding age, educational qualifications, experience, Scheduled Caste/ Scheduled Tribe/OBC etc. **The original certificates shall be produced for verification before the interview. The candidate should at least hold a Provisional Certificate in r/o. Graduation/ Professional Courses. (website results/ result awaiting candidates will not be considered)**
5. The selected candidate will be recruited on contract basis under ICAR norms. The post is purely temporary.
6. The candidate attending the interview should ensure that they fulfill all the eligibility conditions. No correspondence will be entertained from the candidates for selection/test/appointment.
7. Candidates already employed should submit “No Objection Certificate” from the present employer while attending the interview.
8. No TA/DA will pay to attend the interview. Canvassing in any form will render the candidate disqualified for the post.
9. The decision of Director, CIFT will be final and binding in all aspects regarding the selection to the post.

 **Chief Administrative Officer**

 **Annexure-I**

|  |  |
| --- | --- |
|  **APPLICATION FOR THE POST OF ……………………………………………………** | **Affix passport size photograph** |

|  |  |  |
| --- | --- | --- |
|  | Full name |  |
|  | Date of Birth |  |
|  | Place of Birth |  |
|  | Sex: M/F |  |
|  | Marital Status |  |
|  | Nationality |  |
|  | Category General/OBC/SC/SST |  |
|  | Fathers Name |  |
|  | Permanent address |  |
|  | Address for Correspondence |  |
|  | Phone No. |  |
|  | Mobile No. |  |
|  | E-mail address |  |
|  | **ACADEMIC RECORD** |  |
| 1. NET/GATE/CSIR/UGC/ Other fellowship details: (Mention examination name, discipline, score, and year appeared)
 |
|  | 1. Details of project carried out with duration, place of work, area worked on, mentor/guide's name description of the project and contribution to the project(in not more than 5 sentences) and publication if any (please attach list)
 |  |

|  |
| --- |
| iii. Educational Achievements: |
| Examination (Mention specialization where applicable) | Name of School/Collage/Board/ University/ Institute with City & State | Year of passing | Subjects | % of marks/ GPAObtained | Remarks Distinction/ Division |
| Class X |  |  |  |  |  |
| Higher Secondary |  |  |  |  |  |
| Degree |  |  |  |  |  |
| PG |  |  |  |  |  |
| Any other |  |  |  |  |  |

|  |
| --- |
| iv. Languages Known (please put tick mark) |
|  | Read | Writing | Speak |
| English |  |  |  |
| Hindi |  |  |  |
| Malayalam |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | Working Experience (if any) |  |
|  | Whether currently employed: Y/N |  |
| 15. | Name and address of referee along with phone number and e-mail address |  |

**DECLARATION**

 I hereby declare that I have carefully read and understood the terms and conditions of the institution and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Signature

Date:

Place: